



Great Plains REALTORS® Multiple Listing Service, Inc.

2024 Board of Directors Request for Participant Volunteers

The Great Plains REALTORS® Multiple Listing Service Nominating Committee seeks one Category 2* participant to serve on the 2024 MLS Board of Directors, filling the 3-year director position indicated below.

The 2024 elective year begins on September 1, 2023.

Eligible Category 2 participants should email application to Denise Mecseji, MLS Operations Manager, at Denise@GPRMLS.com before May 16, 2023.

2024 MLS Board of Directors (Category*)

Elected Directors

Director 2024 (1)	Jill Anderson , NP Dodge Real Estate
Director 2024 (2)	Henry Kammandel , NextHome Signature Real Estate
Director 2025 (1)	Tom Simmons , Better Homes & Gardens Real Estate
Director 2025 (2)	Lisa Ritter , RE/MAX Results
Director 2025 (3)	Tammy Moos , CDM Appraisals
Director 2026 (1)	Andy Alloway , Nebraska Realty
Director 2026 (1)	Scott Vogt , BHHS Ambassador Real Estate
Director 2026 (2)	_____

Ex-officio Director

OABR President 2023 **Crystal Archer**, PJ Morgan

**MLS Directors are elected according to the bylaws:*

Category 1 firms are defined as those member-firms with 8 percent or more of the total subscribers.

Category 2 firms are those member-firms not included in Category 1 or Category 3.

Category 3 firms have as their principal business the appraisal of real estate.



APPLICATIONS MUST BE RECEIVED BY MAY 15, 2023

(Applicant must be a Participant of the Great Plains Regional MLS)

Name: _____ Date: _____

Email: _____ Phone: _____

Firm Name: _____

of Years at present firm: _____ # of Years subscribing to MLS: _____ # of Affiliated Licensees _____

1. **QUALIFICATIONS:** Please describe your qualifications to serve on the Board of Directors: _____

2. **OTHER INVOLVEMENT:** List other involvement in the REALTOR® organization (include professional designations you have earned or are currently working on): _____

3. **ADDITIONAL COMMENTS** (attach additional documents, if necessary): _____

4. **I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE:**

(Signature): _____